

State of South Carolina }  
 COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

SEND GREETING:

I, Daniel L. Cox

WHEREAS, I the said Daniel L. Cox

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Twenty Eight Thousand and No/100 ----- (\$ 28,000.00 ) Dollars, with interest from the date hereof at the rate of nine per cent ( 9 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of Two Hundred Fifty One and 93/100 --

----- (\$ 251.93 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Daniel L. Cox

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated on the East side of State Highway No. 14 and the North side of Judson Avenue, between the City of Greer and Pleasant Grove Baptist Church, Chick Springs Township, and being shown as lot number TWO (2) of the J. A. Wood Estate according to survey and plat by John A. Simmons, Surveyor, dated Feb. 6, 1963 and recorded in plat book "DDD" page 21, R. M. C. Office for Greenville County, and having the following courses and distances to wit:

BEGINNING at an iron pin on the East side or east right of way of highway, corner of lots 1 and 2, and running thence along the line of said lots N. 86-40 E., 200.3 feet to an iron pin on the line of lot No. 11; thence along the line of lot No. 11, S. 3-20 E. 120 feet to pin on the North side of Judson Ave.; thence along said avenue S. 86-40 W. 200.3 feet to an iron pin on right of way of said highway; thence along the right of way of said highway N. 3-20 W. 120 feet to the beginning corner,

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

This is a part of the same conveyed to G. M. Cox by deed recorded in deed book 968, page 357, Greenville County R. M. C. Office.

This is the same property conveyed to me by G. M. Cox by deed dated November 9, 1974 to be recorded in the R. M. C. Office for Greenville County.

